We as a class are objecting to premise 3. In particular, we think it's not obvious that all people face harms. It might look as if they do, but often things that seem to be harms are actually benefits in disguise. For example, maybe struggling to achieve something feels bad at the time, but in fact is good because it makes you a stronger person. Someone might offer the following worry about this objection: even if these things ultimately benefit us, they seem like harms at the time. One response is the following: while people think they're harms at the time, they really aren't harms; you can be mistaken about what's harming you and what isn't.