

Opening Survey

1. Do we have a moral obligation to donate to charity?

- (a) No.
- (b) Yes, but just to donate a little bit.
- (c) Yes, a huge amount.

Why?

2. Do we have a moral obligation to refrain from eating meat?

- (a) We have a moral obligation to refrain from eating any meat at all.
- (b) We have a moral obligation to refrain from eating meat that is not ethically raised.
- (c) We have no moral obligations to avoid eating meat.

Why?

3. When, in general, should we morally do one thing, as opposed to another?
- (a) Whenever it will lead to the most good in the world.
  - (b) Whenever it's the kind of thing that we would like everyone to do in our situation, the kind of thing that doesn't merely involve using others to our own advantage.
  - (c) Whenever a virtuous person – i.e. one who is kind, honest, truthful, etc. – would do so.

Why?

4. And what kinds of things are moral obligations anyway?
- (a) They're God-given laws.
  - (b) They're a kind of rule that varies from society to society.
  - (c) Other.

Why?

5. Can skeptical arguments successfully show that we are ignorant about various things?
- (a) Yes, skeptical arguments successfully show that we don't really know anything about the world around us.
  - (b) No, skeptical arguments don't successfully show that we don't really know anything about the world around us.
  - (c) I'd need to know more about skeptical arguments before I could say.

Why?

6. Do we and our society produce and maintain ignorance in unjust ways?
- (a) All the time.
  - (b) Every once in a while.
  - (c) Hardly at all.

Why?

7. How strong are the arguments for and against the existence of God?

- (a) They decisively show that God exists.
- (b) They decisively show that God does not exist.
- (c) They don't decisively show either thing.

Why?

8. If the arguments for the existence of God are not decisive, is it acceptable to believe in God anyways?

- (a) Yes, it is acceptable to believe on faith.
- (b) No, it is not acceptable to believe on faith.

Why?